



Holy Week 2019

The Journey to the Cross

In this week that we call Holy , we gather as followers of Jesus to follow him on his journey to the cross. Each day during our Act of Worship we reflect and pray in the midst of our busy lives.

As we accompany Jesus on his journey to Calvary, we take time to remember how difficult that journey was. He carried his cross through the narrow crowded streets of Jerusalem. It was Passover time and so the city was full of people, many of whom mocked, jostled and took pleasure in watching as Jesus struggled with his heavy burden. The way was often steep. The journey that Jesus made on that day remains a symbol of Christianity in the world, as it struggles with its own crosses and failures, and the challenges of modern life. The streets of our towns are filled with people who carry their personal crosses, who are bruised, battered and broken. Through these Stations of the Cross, Jesus is inviting us to journey with him and to reflect on his suffering as it continues in the lives of his people. In solidarity with all who suffer, let us pray that we will be open to whatever he wants us to see, hear and understand.



Jesus is Condemned to Die

We remember the Cross

Jesus was captured at night, taken away by soldiers, stripped of his garments, interrogated, tortured, crowned with sharp thorns and now handed over to be condemned to death by Pontius Pilate – death on a cross.

We name the Cross of today

Jesus is condemned unjustly by those who did not understand him and by those who were frightened of what he did and said. Perhaps they sensed that this man could make a difference, that he could turn their world upside down.

We continue to condemn people unjustly today. People are condemned because of the colour of their skin, their gender, their beliefs, because they are born with a disability, because they don't conform to our way of thinking, the list is endless. There are also the people who have been justly condemned, who have been found guilty, served their sentence and asked for forgiveness. Does our society really forgive; really believe that people can change or do we continue to condemn them over and over again?

We pray

Jesus, what a terrible injustice to see you condemned to death. Your own people, the Roman judges and the soldiers didn't recognise that you were the Son of God. Give us the grace to see, respect and love you in all people, both innocent and guilty. Change our hearts that we may see with new eyes those we might otherwise condemn. Amen

St John Plessington

Pray for us

Monday 15th April 2019



Jesus is Stripped of His Clothing

We remember the Cross

As the clothes were ripped from Jesus, he was stripped of his dignity in front of an irreverent mob. Jesus sacrifices everything. He holds nothing of himself back. Here, on the threshold of death, even more intensely than during his lifetime, he is a being-for-others. He surrenders everything in order to ransom all.

We name the Cross of today

Look at Jesus and the absolute indignity inflicted upon him by society. Jesus continues to be stripped of his dignity in those who have their good name taken from them and the intimate details of their lives exposed through the media.

Society takes on the role of judge and jury as we curiously devour the details.

Jesus is stripped again when men, women and children are portrayed as objects in a pornographic manner in magazines, DVDs, on television and the internet.

We pray

Forgive us Lord for being an irreverent mob prying into people's lives. Forgive us for being consumers of gossip under the name of 'news'. Let us never expose anyone. May we respect the dignity of others and leave judgement to God. Let us see the good in those around us and so enable them to reach their full potential.

Amen

St John Plessington

Pray for us

Tuesday 16th April 2019



Jesus is Nailed to The Cross

We remember the Cross

Huge iron nails are hammered through his wrists and through his ankles. Iron through human flesh, the flesh must yield, there is no defence. Jesus, nailed to the cross, cannot move. The hand that has wiped blindness from the eyes; the hand that opened the seal of deafness, the hand that touched a heart and cured a leper, the hand that blessed children and those with a disability; the carpenter's hand is joined to the wood again. As the cross is put in place, he hangs there between us and God, a blood stained victim for love.

We name the Cross of today

Jesus continues to be crucified in the ten children who die every minute of hunger in our world. He is crucified in all who are maimed, damaged and displaced because of war. He is crucified in all who are marginalised in our society because of their race, sexuality or gender. He is crucified in those who are abused physically, sexually or emotionally. He is crucified in those who are trafficked across the world. He is crucified in the exploitation of the earth and its resources.

We pray

Jesus, we pray on behalf of those who cannot reach out to you at this moment. We pray for all victims of violence; those who suffer it and those who inflict it. We pray especially for children, for the elderly and those too vulnerable to defend themselves. May victims of cruelty and oppression know that you are always with them. Amen

St John Plessington

Pray for us

Wednesday 17th April 2019



Jesus Dies on The Cross

We remember the Cross

As the life of Jesus ebbs away his words are not of condemnation or of pity for himself, but of forgiveness; 'Father forgive them, for they know not what they do'. In the midst of his anguish and suffering Jesus calls upon his Father to forgive those who are putting him to death. This is the real challenge of the cross, forgiveness even of those who hurt us most.

We name the Cross of today

There is much to seek forgiveness for in our world today, hunger, poverty, violence, abuse, war, neglect, corruption, the list seems endless. Each one of us praying these stations could continue the list on our own behalf and indeed on behalf of those who have hurt us. As Jesus dies on Calvary, he challenges us to love our enemies, to let go of hurt, to ask for forgiveness and when we cannot find it in our hearts to forgive, to ask God to do it for us. Father, forgive them for they know not what they do.

We pray

Let us stand with those who watched and prayed in silence while Jesus breathed his last. As we cannot measure love, so we cannot dilute this ultimate act of love and forgiveness with words. Let our love span the silence. Lord! Let our love and forgiveness speak your praise.
St John Plessington
Pray for us

Thursday 18th April 2019